

# J K SHAH CLASSES

Dear Intermediate Nov 20 Students,

In the below mentioned timetable you will find the following –

1. LINKS. (Page 3 to 6)

This will contain all the links for all the material which is required for the lectures. This is updated every week. Hence for every new chapter allotted in the timetable, students should see this link page for all types of notes – textbook/summary notes used in lectures/homework solutions, etc.

2. INDEX. (Page 7)

Our website has got revamped and the lecture numbers are modified. Students now also have option to select – the lectures of which language they want to view.

The lectures which you have to view in current week is mentioned in the timetable. However in case you wish to refer to the lectures allotted prior – for your easy reference we are providing you with the subject wise INDEX of our online lectures. Please note this will get edited every week as and when the new lectures are added on our website.

Page 7 will state the link which will direct you to the folder which will contain the Subjectwise Index.

3. Details of our LIVE face to face Doubt Solving Sessions (Page 8)

4. PORTION DONE. (Page 9 onwards)

This will contain the portion which is completed or ongoing (via online lectures) for each and every batch of the respective branch.

5. TIMETABLE.

## POINTS TO BE NOTED FOR "LINKS GIVEN"

1. In case you cannot click on the link given, try a different PDF Viewer or else copy the link (ctrl+c or right click and select copy) and paste (ctrl+v or right click and select paste) it in the address bar of the browser.
2. While pasting the link in the browser's address bar, do not enter any space before, in between or after.
3. For your easy understanding and readability, we have used a different font for the link whereby there is no confusion between the letters ( specially small and capital - I AND L - which other wise look almost similar I (capital i) and l ( small L)
4. So as to avoid any confusion, for your reference we are giving you the entire alphabet written in that font - in which we have written the links

a b c d e f g h i j k l m n o p q r s t u v w x y z  
A B C D E F G H I J K L M N O P Q R S T U V W X Y Z

# LINKS

**This pages get updated every week. Hence in case for any new chp mentioned in TT, student should check the links given below for the respective subjects.**

| Sr no | Subject | Chapter                        | Link for Introductory lecture   | Link for Online Material ( notes used in online lectures) | Link for N20 Material                                     | Mapping of Questions                                      | Solutions of Qs given in HW                               |
|-------|---------|--------------------------------|---|---|---|---|---|
| 1     | Costing | --                             | <a href="https://youtu.be/gr_pVcjlY8">https://youtu.be/gr_pVcjlY8</a> | --  | --  | --  | --  |
|       |         | Cost Sheet                     | --  | <a href="http://tiny.cc/zww0oz">http://tiny.cc/zww0oz</a> | <a href="http://tiny.cc/y5r2mz">http://tiny.cc/y5r2mz</a> | <a href="http://tiny.cc/mld6lz">http://tiny.cc/mld6lz</a> | <a href="http://tiny.cc/b7xunz">http://tiny.cc/b7xunz</a> |
|       |         | Process Costing                | --  | <a href="http://tiny.cc/63w0oz">http://tiny.cc/63w0oz</a> | <a href="http://tiny.cc/7as2mz">http://tiny.cc/7as2mz</a> | <a href="http://tiny.cc/jzd6lz">http://tiny.cc/jzd6lz</a> | <a href="http://tiny.cc/6g0unz">http://tiny.cc/6g0unz</a> |
|       |         | Joint Product                  | --  | <a href="http://tiny.cc/3ix0oz">http://tiny.cc/3ix0oz</a> | <a href="http://tiny.cc/ids2mz">http://tiny.cc/ids2mz</a> | <a href="http://tiny.cc/b0d6lz">http://tiny.cc/b0d6lz</a> | <a href="http://tiny.cc/aj0unz">http://tiny.cc/aj0unz</a> |
|       |         | Absorption and Overheads       | --  | <a href="http://tiny.cc/0zw0oz">http://tiny.cc/0zw0oz</a> | <a href="http://tiny.cc/j7r2mz">http://tiny.cc/j7r2mz</a> | <a href="http://tiny.cc/9ye6lz">http://tiny.cc/9ye6lz</a> | <a href="http://tiny.cc/3p0unz">http://tiny.cc/3p0unz</a> |
|       |         | Cost Accounting system - 1     | --  | <a href="http://tiny.cc/s4x0oz">http://tiny.cc/s4x0oz</a> | <a href="http://tiny.cc/l9r2mz">http://tiny.cc/l9r2mz</a> | <a href="http://tiny.cc/8ld6lz">http://tiny.cc/8ld6lz</a> | <a href="http://tiny.cc/zq0unz">http://tiny.cc/zq0unz</a> |
|       |         | Cost Accounting system - 2     | --  | <a href="http://tiny.cc/alw0oz">http://tiny.cc/alw0oz</a> | X   | X   |   |
|       |         | Standard Costing               | --  | <a href="http://tiny.cc/lqx0oz">http://tiny.cc/lqx0oz</a> | <a href="http://tiny.cc/7qt2mz">http://tiny.cc/7qt2mz</a> | <a href="http://tiny.cc/zxd6lz">http://tiny.cc/zxd6lz</a> | <a href="http://tiny.cc/qu0unz">http://tiny.cc/qu0unz</a> |
|       |         | Marginal Costing               | --  | <a href="http://tiny.cc/sbx0oz">http://tiny.cc/sbx0oz</a> | <a href="http://tiny.cc/ojt2mz">http://tiny.cc/ojt2mz</a> | <a href="http://tiny.cc/l0d6lz">http://tiny.cc/l0d6lz</a> | <a href="http://tiny.cc/nw0unz">http://tiny.cc/nw0unz</a> |
|       |         | Operating costing              | --  | <a href="http://tiny.cc/hlx0oz">http://tiny.cc/hlx0oz</a> | <a href="http://tiny.cc/ahs2mz">http://tiny.cc/ahs2mz</a> | <a href="http://tiny.cc/4yd6lz">http://tiny.cc/4yd6lz</a> | <a href="http://tiny.cc/6x0unz">http://tiny.cc/6x0unz</a> |
|       |         | Contract Costing               | --  | <a href="http://tiny.cc/lox0oz">http://tiny.cc/lox0oz</a> | <a href="http://tiny.cc/kjs2mz">http://tiny.cc/kjs2mz</a> | --  | --  |
|       |         | Employee cost (Labour Costing) | --  | <a href="http://tiny.cc/w7w0oz">http://tiny.cc/w7w0oz</a> | <a href="http://tiny.cc/eet2mz">http://tiny.cc/eet2mz</a> | <a href="http://tiny.cc/z0d6lz">http://tiny.cc/z0d6lz</a> | <a href="http://tiny.cc/2z0unz">http://tiny.cc/2z0unz</a> |
|       |         | Budgetary control              | --  | <a href="http://tiny.cc/aax0oz">http://tiny.cc/aax0oz</a> | <a href="http://tiny.cc/pft2mz">http://tiny.cc/pft2mz</a> | <a href="http://tiny.cc/i2d6lz">http://tiny.cc/i2d6lz</a> | <a href="http://tiny.cc/y20unz">http://tiny.cc/y20unz</a> |
|       |         | Material Control               | --  | <a href="http://tiny.cc/64w0oz">http://tiny.cc/64w0oz</a> | <a href="http://tiny.cc/xct2mz">http://tiny.cc/xct2mz</a> | <a href="http://tiny.cc/cyd6lz">http://tiny.cc/cyd6lz</a> | <a href="http://tiny.cc/540unz">http://tiny.cc/540unz</a> |
|       |         | ABC                            | --  | --  | <a href="http://tiny.cc/alt2mz">http://tiny.cc/alt2mz</a> | --  | --  |
|       |         | Application                    | --  | --  | <a href="http://tiny.cc/4mt2mz">http://tiny.cc/4mt2mz</a> | --  | --  |
|       |         | Additional Questions           | --  | --  | <a href="http://tiny.cc/got2mz">http://tiny.cc/got2mz</a> | --  | --  |
|       |         | Est of WC                      | --  | <a href="http://tiny.cc/shxfoz">http://tiny.cc/shxfoz</a> | <a href="http://tiny.cc/6rk7mz">http://tiny.cc/6rk7mz</a> | <a href="http://tiny.cc/24d6lz">http://tiny.cc/24d6lz</a> | --  |
|       |         | Receivable Management          | --  | <a href="http://tiny.cc/tty0oz">http://tiny.cc/tty0oz</a> | <a href="http://tiny.cc/9sk7mz">http://tiny.cc/9sk7mz</a> | <a href="http://tiny.cc/05d6lz">http://tiny.cc/05d6lz</a> | --  |
|       |         | Cash Budget                    | --  | <a href="http://tiny.cc/2xy0oz">http://tiny.cc/2xy0oz</a> | <a href="http://tiny.cc/7tk7mz">http://tiny.cc/7tk7mz</a> | <a href="http://tiny.cc/f3d6lz">http://tiny.cc/f3d6lz</a> | --  |
|       |         | Accounting Ratio               | --  | --  | <a href="http://tiny.cc/nmk7mz">http://tiny.cc/nmk7mz</a> | --  | --  |
|       |         | Leverages                      | --  | --  | <a href="http://tiny.cc/wnk7mz">http://tiny.cc/wnk7mz</a> | --  | --  |
|       |         | Capital Structure              | --  | --  | <a href="http://tiny.cc/bpk7mz">http://tiny.cc/bpk7mz</a> | --  | --  |
|       |         | Cost of Capital                | --  | --  | <a href="http://tiny.cc/0pk7mz">http://tiny.cc/0pk7mz</a> | --  | --  |
|       |         | Capital Budgeting              | --  | --  | <a href="http://tiny.cc/7qk7mz">http://tiny.cc/7qk7mz</a> | --  | --  |
|       |         | Risk Analysis                  | --  | --  | <a href="http://tiny.cc/exk7mz">http://tiny.cc/exk7mz</a> | --  | --  |
|       |         | Dividend Decisions             | --  | --  | <a href="http://tiny.cc/nzk7mz">http://tiny.cc/nzk7mz</a> | --  | --  |
|       |         | Theory Questions               | --  | --  | <a href="http://tiny.cc/j0k7mz">http://tiny.cc/j0k7mz</a> | --  | --  |
|       |         | Tables                         | --  | --  | <a href="http://tiny.cc/alk7mz">http://tiny.cc/alk7mz</a> | --  | --  |

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|-------|------------------|--|---|---|---|----------------------|-----------------------------|
| 3     | Accounts         | REDEMPTION OF REDEEMABLE PREFERENCE SHARES     | <b>Students should refer N20 text book only</b> | --  | <a href="http://tiny.cc/r6i7mz">http://tiny.cc/r6i7mz</a> |                      |                             |
|       |                  | COMPANY FINAL ACCOUNTS                         |   | --  | <a href="http://tiny.cc/yaj7mz">http://tiny.cc/yaj7mz</a> |                      |                             |
|       |                  | CASH FLOW STATEMENT                            |   | --  | <a href="http://tiny.cc/ddj7mz">http://tiny.cc/ddj7mz</a> |                      |                             |
|       |                  | PPI  |   | --  | <a href="http://tiny.cc/8dj7mz">http://tiny.cc/8dj7mz</a> |                      |                             |
|       |                  | INVESTMENT                                     |   | --  | <a href="http://tiny.cc/efj7mz">http://tiny.cc/efj7mz</a> |                      |                             |
|       |                  | FIRE INSURANCE CLAIM                           |   | --  | <a href="http://tiny.cc/bij7mz">http://tiny.cc/bij7mz</a> |                      |                             |
|       |                  | HIRE PURCHASE                                  |   | --  | <a href="http://tiny.cc/kjj7mz">http://tiny.cc/kjj7mz</a> |                      |                             |
|       |                  | DEPARTMENTAL                                   |   | --  | <a href="http://tiny.cc/tlj7mz">http://tiny.cc/tlj7mz</a> |                      |                             |
|       |                  | BRANCH   |   | --  | <a href="http://tiny.cc/xmj7mz">http://tiny.cc/xmj7mz</a> |                      |                             |
|       |                  | SINGLE ENTRY                                   |   | --  | <a href="http://tiny.cc/loj7mz">http://tiny.cc/loj7mz</a> |                      |                             |
|       |                  | Redemption of Debentures                       |   | --  | <a href="http://tiny.cc/6re9mz">http://tiny.cc/6re9mz</a> |                      |                             |
| 4     | Advance accounts | ESOP   | <b>Students should refer N20 text book only</b> | --  | <a href="http://tiny.cc/rsj7mz">http://tiny.cc/rsj7mz</a> |                      |                             |
|       |                  | BUYBACK  |   | --  | <a href="http://tiny.cc/ntj7mz">http://tiny.cc/ntj7mz</a> |                      |                             |
|       |                  | INTERNAL RECONSTRUCTION                        |   | --  | <a href="http://tiny.cc/6vj7mz">http://tiny.cc/6vj7mz</a> |                      |                             |
|       |                  | AMALGAMATION AND ABSORPTION                    |   | --  | <a href="http://tiny.cc/txj7mz">http://tiny.cc/txj7mz</a> |                      |                             |
|       |                  | LIQUIDATION                                    |   | --  | <a href="http://tiny.cc/wyj7mz">http://tiny.cc/wyj7mz</a> |                      |                             |
|       |                  | BANKING FINAL ACCOUNTS                         |   | --  | <a href="http://tiny.cc/0zj7mz">http://tiny.cc/0zj7mz</a> |                      |                             |
|       |                  | NBFC   |   | --  | <a href="http://tiny.cc/82j7mz">http://tiny.cc/82j7mz</a> |                      |                             |
|       |                  | CONSOLIDATION OF FINANCIAL STATEMENTS          |   | --  | <a href="http://tiny.cc/q4j7mz">http://tiny.cc/q4j7mz</a> |                      |                             |
|       |                  | PARTNERSHIP ACCOUNTS - DISSOLUTION, PIECEMEAL, |   | --  | <a href="http://tiny.cc/o6j7mz">http://tiny.cc/o6j7mz</a> |                      |                             |

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|-----------------------------|------------|---|---|---|---|----------------------|-----------------------------|
| 5                           | Direct Tax | INTRODUCTION  | --  | <a href="http://tiny.cc/z5lunz">http://tiny.cc/z5lunz</a>                 | <a href="http://tiny.cc/4t17mz">http://tiny.cc/4t17mz</a>                 | --                   | --                          |
|                             |            | RESIDENCE OF AN ASSESSEE                                      | --  |   | <a href="http://tiny.cc/3ul7mz">http://tiny.cc/3ul7mz</a>                 | --                   | --                          |
|                             |            | NON TAXABLE INCOME  | --  |   | <a href="http://tiny.cc/lwl7mz">http://tiny.cc/lwl7mz</a>                 | --                   | --                          |
|                             |            | INCOME FROM SALARIES  | --  |   | <a href="http://tiny.cc/6xl7mz">http://tiny.cc/6xl7mz</a>                 | --                   | --                          |
|                             |            | INCOME FROM HOUSE PROPERTY                                    | --  |   | <a href="http://tiny.cc/czl7mz">http://tiny.cc/czl7mz</a>                 | --                   | --                          |
|                             |            | PROFIT AND GAINS FROM BUSINESS AND PROFESSION                 | --  |   | <a href="http://tiny.cc/h017mz">http://tiny.cc/h017mz</a>                 | --                   | --                          |
|                             |            | AGRICULTURAL INCOME   | --  |   | <a href="http://tiny.cc/d117mz">http://tiny.cc/d117mz</a>                 | --                   | --                          |
|                             |            | CAPITAL GAIN  | --  |   | <a href="http://tiny.cc/0117mz">http://tiny.cc/0117mz</a>                 | --                   | --                          |
|                             |            | INCOME FROM OTHER SOURCES                                     | --  |   | <a href="http://tiny.cc/0217mz">http://tiny.cc/0217mz</a>                 | --                   | --                          |
|                             |            | CLUBBING OF INCOME  | --  |   | <a href="http://tiny.cc/3317mz">http://tiny.cc/3317mz</a>                 | --                   | --                          |
|                             |            | SET OFF AND CARRY FORWARD OF LOSSESS                          | --  |   | <a href="http://tiny.cc/n517mz">http://tiny.cc/n517mz</a>                 | --                   | --                          |
|                             |            | DEDUCTION I   | --  |   | <a href="https://cutt.ly/nt8JHRz">https://cutt.ly/nt8JHRz</a>             | --                   | --                          |
|                             |            | DEDUCTION II  | --  |   | <a href="https://cutt.ly/Zt8JZbm">https://cutt.ly/Zt8JZbm</a>             | --                   | --                          |
|                             |            | RETURN OF INCOME  | --  |   | <a href="https://cutt.ly/ot8JB2B">https://cutt.ly/ot8JB2B</a>             | --                   | --                          |
|                             |            | ADVANCE TAX   | --  |   | <a href="https://cutt.ly/Mt8J0iI">https://cutt.ly/Mt8J0iI</a>             | --                   | --                          |
| TDS                         | --         | <a href="https://cutt.ly/It8J9T0">https://cutt.ly/It8J9T0</a> | --  | --  |   |                      |                             |
| AMT                         | --         | <a href="https://cutt.ly/4t8J78x">https://cutt.ly/4t8J78x</a> | --  | --  |   |                      |                             |
| COMPUTATION OF TOTAL INCOME | --         | <a href="https://cutt.ly/pt8Kqui">https://cutt.ly/pt8Kqui</a> | --  | --  |   |                      |                             |
| 6                           | Economics  | Full  |   | <a href="http://tiny.cc/ei31lz">http://tiny.cc/ei31lz</a>                 | <a href="http://tiny.cc/zto2mz">http://tiny.cc/zto2mz</a>                 | --                   | --                          |
| 7                           | EIS        | Full  |   | --  | <a href="http://tiny.cc/4vf9mz">http://tiny.cc/4vf9mz</a>                 | --                   |                             |
| 8                           | LAW        | Full  |   | <a href="http://tiny.cc/gvlunz">http://tiny.cc/gvlunz</a>                 | <a href="http://tiny.cc/ger2mz">http://tiny.cc/ger2mz</a>                 | --                   |                             |
| 9                           | IDT        | Full  | *Online notes are for Hindi +English lectures | <a href="http://tiny.cc/jkscinteridthe">http://tiny.cc/jkscinteridthe</a> | <a href="http://tiny.cc/e0o2mz">http://tiny.cc/e0o2mz</a>                 | --                   |                             |
|                             |            |   |   | <a href="http://tiny.cc/jkscinteridte">http://tiny.cc/jkscinteridte</a>   | <a href="http://tiny.cc/anpjsz">http://tiny.cc/anpjsz</a>                 |                      |                             |
| 10                          | AUDIT      | Full  |   | --  | <a href="http://tiny.cc/xve9mz">http://tiny.cc/xve9mz</a>                 | --                   |                             |
|                             |            |   |   | --  | <a href="http://tiny.cc/jkscinteraudit">http://tiny.cc/jkscinteraudit</a> |                      |                             |
|                             |            |   |   | --  | <a href="http://tiny.cc/hrkjsz">http://tiny.cc/hrkjsz</a>                 |                      |                             |
| 11                          | SM         | Full  |   | <a href="http://tiny.cc/jkscintersm">http://tiny.cc/jkscintersm</a>       | <a href="http://tiny.cc/8we9mz">http://tiny.cc/8we9mz</a>                 | --                   |                             |

# LINKS

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|-------|---|-------------------------|-------------------------------|---|---|----------------------|-----------------------------|
| 12    | ACCOUNTING STANDARDS                    | Full                    |                               | --  | <a href="http://tiny.cc/rse9mz">http://tiny.cc/rse9mz</a>   | --                   |                             |
| 13    | All Subject                             | Chapterwise Text Paper  |                               |   | <a href="http://tiny.cc/llholz">http://tiny.cc/llholz</a>   |                      |                             |
| 14    | Accounts, Advance Accounts, Costing, FM | ALL HOME WORK SOLUTIONS |                               |   | <a href="https://www.jkshahclasses.com/announcement.php">https://www.jkshahclasses.com/announcement.php</a> |                      |                             |

Note

1. In case you cannot click on the above links, pls copy it and paste it in your browser to view the content

2. In case any file is too large to preview online via the link given, then students will have to download the file and then view it.

3. All Solutions for HW section part will be available on -

<https://jkshahclasses.com/announcement.php>



## **SUBJECT WISE INDEX OF ONLINE LECTURES**

PLEASE CLICK ON THE FOLLOWING LINK AND YOU WILL BE DIRECTED TO THE FOLDER CONTAIN THE ENTIRE INDEX.

<http://tiny.cc/jkscinterindex>

PLEASE NOTE THIS ABOVE INDEX WILL BE UPDATED EVERYWEEK FOR THE NEW LECTURES WHICH WILL BE UPLOADED AND ADDED.

# J K SHAH CLASSES

WEEKLY SCHEDULE FOR OUR

**LIVE** FACE TO FACE -DOUBT SOLVING SESSIONS

VIA ZOOM MEETING



**MEETING ID - 893 7050 6806**

**PASSWORD - 110927**

Students need to download the Zoom App on Mobile/laptop and sign-in  
<https://us02web.zoom.us/>

| GROUP   | SUBJECTS             | TIME             | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | SUNDAY | MONDAY | TUESDAY |
|---------|----------------------|------------------|-----------|----------|--------|----------|--------|--------|---------|
| GROUP 1 | ACCOUNTING           | 9 AM to 10 AM    | YES       |          | YES    |          |        | YES    |         |
|         | LAW                  | 9 AM to 10 AM    |           | YES      |        | YES      |        |        | YES     |
|         | COSTING              | 11 AM to 12 NOON |           |          |        |          | YES    |        |         |
|         | DIRECT TAX           | 1 PM to 2 PM     |           |          |        |          |        |        |         |
|         | INDIRECT TAX         | 8 PM to 9 PM     |           | YES      |        |          |        |        | YES     |
| GROUP 2 | ADVANCED ACCOUNTING  | 6 PM to 7 PM     |           | YES      |        | YES      |        |        | YES     |
|         | AUDIT                | 6 PM to 7 PM     | YES       |          | YES    |          |        |        |         |
|         | EIS                  | 8 PM to 9 PM     |           |          | YES    |          | YES    | YES    |         |
|         | STRATEGIC MANAGEMENT | 8 PM to 9 PM     | YES       |          |        | YES      |        |        |         |
|         | FINANCIAL MANAGEMENT | 6 PM to 7 PM     |           |          |        |          |        | YES    |         |
|         | ECONOMICS            | 9 AM to 10 AM    |           |          |        |          | YES    |        |         |



DETAILS OF PORTION COVERED IN ONLINE LECTURES  
FROM 01-04-2020, WEDNESDAY TO 28-07-2020, TUESDAY

RAJKOT - BOYS AND GIRLS BATCH

| STATUS - SUBJECTWISE AND CHAPTERWISE. |                                       |   |               | Activity for students. ( students should tally this with what they have done and finsih the pending activity) |                          |                           |                                   |                     |
|---------------------------------------|---------------------------------------|---|---------------|---|--------------------------|---------------------------|-----------------------------------|---------------------|
| <b>1</b>                              | <b>COSTING</b>                        |   |               |   |                          |                           |                                   |                     |
|                                       | <b>Sr. No.</b>                        | <b>Chapter name</b>   | <b>Status</b> | <b>Lecture viewing</b>  | <b>Text book reading</b> | <b>Class work section</b> | <b>Homework section (in case)</b> | <b>Test written</b> |
|                                       | 1                                     | Cost Sheet  | Completed     | Yes   | x                        | Yes                       | Yes                               | Yes                 |
|                                       | 2                                     | Process Costing   | Completed     | Yes   | x                        | Yes                       | Yes                               | Yes                 |
|                                       | 3                                     | Joint Product & By Product                                  | Completed     | Yes   | x                        | Yes                       | Yes                               | Yes                 |
|                                       | 4                                     | Cost Accounting System - Reconciliation                     | Completed     | Yes   | x                        | Yes                       | Yes                               | Yes                 |
|                                       | 5                                     | Absorption Costing  | Completed     | Yes   | x                        | Yes                       | Yes                               | Yes                 |
|                                       | 6                                     | Overheads   | Completed     | Yes   | x                        | Yes                       | Yes                               | Yes                 |
|                                       | 7                                     | Cost Accounting System - Integral & Non Integral            | Completed     | Yes   | x                        | Yes                       | Yes                               | Yes                 |
|                                       | 8                                     | Standard Costing  | Completed     | Yes   | x                        | Yes                       | Yes                               | Yes                 |
|                                       | 9                                     | Marginal Costing  | Completed     | Yes   | x                        | Yes                       | Yes                               | Yes                 |
| <b>2</b>                              | <b>FINANCIAL MANAGEMENT</b>           |   |               |   |                          |                           |                                   |                     |
|                                       | <b>Sr. No.</b>                        | <b>Chapter name</b>   | <b>Status</b> | <b>Lecture viewing</b>  | <b>Text book reading</b> | <b>Class work section</b> | <b>Homework section (in case)</b> | <b>Test written</b> |
|                                       | 1                                     | Cost of Capital   | Completed     | Yes   | x                        | Yes                       | x                                 | Yes                 |
|                                       | 2                                     | Estimation of Working Capital                               | Completed     | Yes   | x                        | Yes                       | x                                 | Yes                 |
|                                       | 3                                     | Receivables Management                                      | Completed     | Yes   | x                        | Yes                       | x                                 | Yes                 |
|                                       | 4                                     | Cash Budgets  | Completed     | Yes   | x                        | x                         | x                                 | Yes                 |
|                                       | 5                                     | Capital Budgeting   | Completed     | Yes   | x                        | Yes                       | x                                 | Yes                 |
|                                       | 6                                     | Capital Structure   | Completed     | Yes   | x                        | Yes                       | x                                 | Yes                 |
|                                       | 7                                     | Capital Budgeting & Risk Analysis                           | Completed     | Yes   | x                        | Yes                       | x                                 | Yes                 |
| <b>3</b>                              | <b>ENTERPRISE INFORMATION SYSTEMS</b> |   |               |   |                          |                           |                                   |                     |
|                                       | <b>Sr. No.</b>                        | <b>Chapter name</b>   | <b>Status</b> | <b>Lecture viewing</b>  | <b>Text book reading</b> | <b>Class work section</b> | <b>Homework section (in case)</b> | <b>Test written</b> |
|                                       | 1                                     | Chapter 4. E-Commerce, M-Commerce and Emerging Technologies | Completed     | Yes   | Yes                      | x                         | x                                 | Yes                 |
|                                       | 2                                     | Chapter 2. Financial and Accounting Systems                 | Completed     | Yes   | Yes                      | x                         | x                                 | Yes                 |
|                                       | 3                                     | Chapter 5. Core Banking Systems                             | Completed     | Yes   | Yes                      | x                         | x                                 | Yes                 |
|                                       | 4                                     | Miscellaneous Topics  | Completed     | Yes   | Yes                      | x                         | x                                 | Yes                 |







DETAILS OF PORTION COVERED IN ONLINE LECTURES  
FROM 01-04-2020, WEDNESDAY TO 28-07-2020, TUESDAY  
RAJKOT - BOYS AND GIRLS BATCH

| STATUS - SUBJECTWISE AND CHAPTERWISE. |                             |  |               | Activity for students. ( students should tally this with what they have done and finsih the pending activity) |                          |                           |                                   |                     |
|---------------------------------------|-----------------------------|--|---------------|---|--------------------------|---------------------------|-----------------------------------|---------------------|
| <b>10</b>                             | <b>STRATEGIC MANAGEMENT</b> |  |               |   |                          |                           |                                   |                     |
|                                       | <b>Sr. No.</b>              | <b>Chapter name</b>                                  | <b>Status</b> | <b>Lecture viewing</b>  | <b>Text book reading</b> | <b>Class work section</b> | <b>Homework section (in case)</b> | <b>Test written</b> |
|                                       | 1                           | Introduction to Strategic Management                 | Completed     | Yes   | Yes                      | x                         | x                                 | Yes                 |
|                                       | 2                           | Strategic Management Process                         | Completed     | Yes   | Yes                      | x                         | x                                 | Yes                 |
|                                       | 3                           | Corporate Level Strategy                             | Completed     | Yes   | Yes                      | x                         | x                                 | Yes                 |
|                                       | 4                           | Business Level Strategy                              | Completed     | Yes   | Yes                      | x                         | x                                 | Yes                 |
|                                       | 5                           | Organisational & Strategic Leadership                | Completed     | Yes   | Yes                      | x                         | x                                 | Yes                 |
|                                       | 6                           | Fucntional Level Strategies                          | Completed     | Yes   | Yes                      | x                         | x                                 | Yes                 |
|                                       | 7                           | Strategic Implementation & Control                   | Completed     | Yes   | Yes                      | x                         | x                                 | Yes                 |
|                                       | 8                           | Dynamics of Competitive Strategy                     | Completed     | Yes   | Yes                      | x                         | x                                 | Yes                 |
| <b>11</b>                             | <b>INDIRECT TAX</b>         |  |               |   |                          |                           |                                   |                     |
|                                       | <b>Sr. No.</b>              | <b>Chapter name</b>                                  | <b>Status</b> | <b>Lecture viewing</b>  | <b>Text book reading</b> | <b>Class work section</b> | <b>Homework section (in case)</b> | <b>Test written</b> |
|                                       | 1                           | Introduction to GST                                  | Completed     | Yes   | Yes                      | x                         | x                                 | Yes                 |
|                                       | 2                           | Charge of GST  | Completed     | Yes   | Yes                      | x                         | x                                 | Yes                 |
|                                       | 3                           | Supply under GST                                     | Completed     | Yes   | Yes                      | x                         | x                                 | Yes                 |
|                                       | 4                           | Tax Invoice, Debit Note, Credit Note and E-Way bills | Completed     | Yes   | Yes                      | x                         | x                                 | Yes                 |
|                                       | 5                           | Time & Value of Supply                               | Completed     | Yes   | Yes                      | x                         | x                                 | Yes                 |
|                                       | 6                           | Registration   | Completed     | Yes   | Yes                      | x                         | x                                 | Yes                 |
|                                       | 7                           | Payment of Tax                                       | Completed     | Yes   | Yes                      | x                         | x                                 | Yes                 |
|                                       | 8                           | Exemptions in GST                                    | Completed     | Yes   | Yes                      | x                         | x                                 | Yes                 |
|                                       | 9                           | Input Tax Credit                                     | Completed     | Yes   | Yes                      | x                         | x                                 | Yes                 |
|                                       | 10                          | Returns in GST                                       | Completed     | Yes   | Yes                      | x                         | x                                 | Yes                 |
| <b>12</b>                             | <b>AUDIT</b>                |  |               |   |                          |                           |                                   |                     |
|                                       | <b>Sr. No.</b>              | <b>Chapter name</b>                                  | <b>Status</b> | <b>Lecture viewing</b>  | <b>Text book reading</b> | <b>Class work section</b> | <b>Homework section (in case)</b> | <b>Test written</b> |
|                                       | 1                           | Audit  | On Going      | Yes   | Yes                      | x                         | x                                 | x                   |

# TEST SERIES SCHEDULE

| Date     | Day    | Branch | Batch    | Test Details   |       |       |           |   |   |
|----------|--------|--------|----------|--|-------|-------|-----------|---|---|
|          |        |        |          | Topic/s  | Marks | Hours | Test code | Test paper PDF link                                       | Test Solution PDF link                                    |
| 8/2/2020 | Sunday | Rajkot | EB + Reg | Direct Tax: Agriculture Income, Non-Taxable income, Set off & Carry forward of losses, Deduction from gross total income, Assessment procedure, Advance Tax & Interest, TDS, & Computation of Total Income | 50    | 1.5   | CIM 8599  | <a href="http://tiny.cc/0rgisz">http://tiny.cc/0rgisz</a> | <a href="http://tiny.cc/ssgisz">http://tiny.cc/ssgisz</a> |
| 8/9/2020 | Sunday | Rajkot | EB + Reg | Economics: Public Finance and International Trade  | 50    | 1.5   | CIM 8559  | <a href="http://tiny.cc/fhdksz">http://tiny.cc/fhdksz</a> | <a href="http://tiny.cc/ihdksz">http://tiny.cc/ihdksz</a> |

In case students want to see any chapter again, they can see the lectures of that chapter/s.

For that students can visit the Index of lectures to find out the lecture numbers (see page 7).

Please note – this Index is updated every week.

We have got request from your batch for sending Costing Index separately, so please find attached herewith the index of costing (this is also there with entire course index for your reference)

Click below for Costing Index. (Pls note as and when new lectures will be uploaded, this index will be updated)

<http://tiny.cc/wqpesz>



# J. K. SHAH CLASSES

RAJKOT

EARLY BIRD BATCH & REGULAR BATCH

In case the students wish to see THE SAME ALLOTTED CHAPTER in different available language, they can view it.

All lectures are for All students unless mentioned anything in remarks column

We are starting with your Audit portion.

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But once selected- students are advised to view the same set rather than changing everyday.

For your reference we shall mention both the set of lectures in TT of similar duration - everytime we allot Audit

|            |           | LECTURES TIMETABLE   |          |            |             |                                     |         |   |                     |                 |                     | Balance Available Time   |  |
|------------|-----------|--|----------|------------|-------------|-------------------------------------|---------|---|---------------------|-----------------|---------------------|--|--|
| Date       | Day       | Subject  | Timings  |            | Viewing Lec | Chapter                             | Remarks | Language  | Notes               |                 |                     |  |  |
| 29-07-2020 | Wednesday | Audit  | 11:00 AM | To         | 12:45 PM    | Lecture No                          | A42     | Miscellaneous   |                     | Hindi + English | Refer N20 Text book | After finishing the Viewing of lectures and studying from lectures, students are advised to utilise the balance available time of the day to -<br><br>- Finish all pending <b>Viewing</b> of lectures.<br>- <b>Read</b> the text book thoroughly<br>- Do all the <b>Homework</b> part (in case given)<br>- Write the <b>Chapterwise Test</b> from the test papers given ( for all chapters which are studied)<br><br>(For your reference, we have given you the summary of the portion covered upto 28-07-2020. This will help you to evaluate what is pending from your side) |  |
|            |           | Audit  | 12:45 PM | To         | 1:00 PM     | Lecture No                          | A43     | Audit - End of Audit  | Audit Portion Over  | Hindi + English | Refer N20 Text book |  |  |
|            |           | For those Students who had Selected Audit of A Category, their Audit is over after Lecture No. A43. On this day, After Lecture No. A43, they shall view those lectures which are directly allotted after the 2 hours break |          |            |             |                                     |         |   |                     |                 |                     |  |  |
|            |           | OR   |          |            |             |                                     |         |   |                     |                 |                     |  |  |
|            |           | Audit  | 11:00 AM | To         | 12:00 PM    | Lecture No                          | B29     | Audit of Banks  |                     | Hindi + English | Refer N20 Text book |  |  |
|            |           | Audit  | 12:00 PM | To         | 2:00 PM     | Lecture No                          | B30     | Risk Assesment Internal Control                                     |                     | Hindi + English | Refer N20 Text book |  |  |
|            |           | RELAXING BREAK OF 2 HRS  |          |            |             |                                     |         |   |                     |                 |                     |  |  |
|            |           | Costing  | 4:00 PM  | To         | 4:45 PM     | Lecture No                          | 137     | Material Cost Control- Introduction To Material Cost Control Part-1 |                     | Hindi + English | Refer N20 Text Book |  |  |
|            |           | Costing  | 4:45 PM  | To         | 6:15 PM     | Lecture No                          | 138     | Material Cost Control- Introduction To Material Cost Control Part-2 |                     | Hindi + English | Refer N20 Text Book |  |  |
|            |           | Costing  | 6:15 PM  | To         | 6:30 PM     | Lecture No                          | 139     | Material Cost Control Question No 1                                 |                     | Hindi + English | Refer N20 Text Book |  |  |
| Costing    | 6:30 PM   | To   | 7:00 PM  | Lecture No | 140         | Material Cost Control Question No 2 |         | Hindi + English   | Refer N20 Text Book |                 |                     |  |  |
| Costing    | 7:00 PM   | To   | 7:30 PM  | Lecture No | 141         | Material Cost Control Question No 3 |         | Hindi + English   | Refer N20 Text Book |                 |                     |  |  |

# J. K. SHAH CLASSES

RAJKOT

EARLY BIRD BATCH & REGULAR BATCH

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| Date       | Day      | LECTURES TIMETABLE  |          |    |             |            |         |  |                    | Balance Available Time |                     |
|------------|----------|---|----------|----|-------------|------------|---------|--|--------------------|------------------------|---------------------|
|            |          | Subject   | Timings  |    | Viewing Lec | Chapter    | Remarks | Language                               | Notes              |                        |                     |
| 30-07-2020 | Thursday | For those Students who had Selected Audit of A Category, their Audit was over on 29-07-2020. On this day, they shall view only those lectures which are directly allotted after the 2 hours break |          |    |             |            |         |  |                    |                        |                     |
|            |          | OR  |          |    |             |            |         |  |                    |                        |                     |
|            |          | Audit   | 11:00 AM | To | 12:15 PM    | Lecture No | B31     | Audit Of Items Of Financial Statements |                    | Hindi + English        | Refer N20 Text book |
|            |          | Audit   | 12:15 PM | To | 1:45 PM     | Lecture No | B32     | Audit in Automated Environment         | Audit Portion Over | Hindi + English        | Refer N20 Text book |
|            |          | RELAXING BREAK OF 2 HRS   |          |    |             |            |         |  |                    |                        |                     |
|            |          | Costing   | 3:45 PM  | To | 4:15 PM     | Lecture No | 142     | Material Cost Control Question No 4    |                    | Hindi + English        | Refer N20 Text Book |
|            |          | Costing   | 4:15 PM  | To | 5:00 PM     | Lecture No | 143     | Material Cost Control Question No 5    |                    | Hindi + English        | Refer N20 Text Book |
|            |          | Costing   | 5:00 PM  | To | 6:00 PM     | Lecture No | 144     | Material Cost Control Question No 6    |                    | Hindi + English        | Refer N20 Text Book |
|            |          | Costing   | 6:00 PM  | To | 7:30 PM     | Lecture No | 145     | Material Cost Control Question No 7    |                    | Hindi + English        | Refer N20 Text Book |

# J. K. SHAH CLASSES

RAJKOT

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| Date       | Day    | LECTURES TIMETABLE             |          |    |          |             |     |  |              |                 |                     | Balance Available Time |  |
|------------|--------|--------------------------------|----------|----|----------|-------------|-----|--|--------------|-----------------|---------------------|------------------------|--|
|            |        | Subject                        | Timings  |    |          | Viewing Lec |     | Chapter  | Remarks      | Language        | Notes               |                        |  |
| 31-07-2020 | Friday | Costing                        | 11:00 AM | To | 11:30 AM | Lecture No  | 146 | Material Cost Control-Optimum Run Size And Economic Batch Quantity |              | Hindi + English | Refer N20 Text Book |                        |  |
|            |        | Costing                        | 11:30 AM | To | 11:45 AM | Lecture No  | 147 | Material Cost Control Question No 8                                |              | Hindi + English | Refer N20 Text Book |                        |  |
|            |        | Costing                        | 11:45 AM | To | 1:15 PM  | Lecture No  | 148 | Material Cost Control-ROL Maximum Minimum Average Stock Level      |              | Hindi + English | Refer N20 Text Book |                        |  |
|            |        | Costing                        | 1:15 PM  | To | 1:30 PM  | Lecture No  | 149 | Material Cost Control Question No 9                                |              | Hindi + English | Refer N20 Text Book |                        |  |
|            |        | Costing                        | 1:30 PM  | To | 2:00 PM  | Lecture No  | 150 | Material Cost Control Question No 10                               |              | Hindi + English | Refer N20 Text Book |                        |  |
|            |        | <b>RELAXING BREAK OF 2 HRS</b> |          |    |          |             |     |  |              |                 |                     |                        |  |
|            |        | Costing                        | 4:00 PM  | To | 4:30 PM  | Lecture No  | 151 | Material Cost Control Question No 11                               |              | Hindi + English | Refer N20 Text Book |                        |  |
|            |        | Costing                        | 4:30 PM  | To | 5:30 PM  | Lecture No  | 152 | Material Cost Control Question No 12                               |              | Hindi + English | Refer N20 Text Book |                        |  |
|            |        | Costing                        | 5:30 PM  | To | 6:00 PM  | Lecture No  | 153 | Material Cost Control Question No 13                               |              | Hindi + English | Refer N20 Text Book |                        |  |
|            |        | Costing                        | 6:00 PM  | To | 6:45 PM  | Lecture No  | 154 | Material Cost Control Question No 14                               | Chapter Over | Hindi + English | Refer N20 Text Book |                        |  |
|            |        | Costing                        | 6:45 PM  | To | 7:15 PM  | Lecture No  | 132 | Introduction To Stock Valuation And Stock Control                  |              | Hindi + English | Refer N20 Text Book |                        |  |
|            |        | Costing                        | 7:15 PM  | To | 7:45 PM  | Lecture No  | 133 | Stock Valuation And Stock Control Question No 15                   |              | Hindi + English | Refer N20 Text Book |                        |  |

# J. K. SHAH CLASSES

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|------------|----------|-------------------------|----------|------------|-------------|------------------------------|---------|---|---------------------|-----------------|---------------------|------------------------|--|
|            |          | Subject                 | Timings  |            | Viewing Lec |                              | Chapter | Remarks   | Language            | Notes           |                     |                        |  |
| 01-08-2020 | Saturday | Costing                 | 11:00 AM | To         | 11:30 AM    | Lecture No                   | 134     | Stock Valuation And Stock Control Question No 16        |                     | Hindi + English | Refer N20 Text Book |                        |  |
|            |          | Costing                 | 11:30 AM | To         | 11:45 AM    | Lecture No                   | 135     | Stock Valuation And Stock Control-ABC Selective Control |                     | Hindi + English | Refer N20 Text Book |                        |  |
|            |          | Costing                 | 11:45 AM | To         | 12:45 PM    | Lecture No                   | 136     | Stock Valuation And Stock Control Question No 17        | Chapter Over        | Hindi + English | Refer N20 Text Book |                        |  |
|            |          | Costing                 | 12:45 PM | To         | 1:45 PM     | Lecture No                   | 104     | Introduction Activity Base Costing                      |                     | Hindi + English | Refer N20 Text Book |                        |  |
|            |          | Costing                 | 1:45 PM  | To         | 2:30 PM     | Lecture No                   | 105     | Activity Base Costing Question 1                        |                     | Hindi + English | Refer N20 Text Book |                        |  |
|            |          | RELAXING BREAK OF 2 HRS |          |            |             |                              |         |   |                     |                 |                     |                        |  |
|            |          | Costing                 | 4:30 PM  | To         | 5:00 PM     | Lecture No                   | 106     | Activity Base Costing Question 2                        |                     | Hindi + English | Refer N20 Text Book |                        |  |
|            |          | Costing                 | 5:00 PM  | To         | 5:45 PM     | Lecture No                   | 107     | Activity Base Costing Question 3                        |                     | Hindi + English | Refer N20 Text Book |                        |  |
|            |          | Costing                 | 5:45 PM  | To         | 7:00 PM     | Lecture No                   | 108     | Activity Base Costing Question 4                        |                     | Hindi + English | Refer N20 Text Book |                        |  |
|            |          | Costing                 | 7:00 PM  | To         | 7:30 PM     | Lecture No                   | 109     | Activity Base Costing Question 5                        | Chapter Over        | Hindi + English | Refer N20 Text Book |                        |  |
|            |          |                         |          |            |             |                              |         |   |                     |                 |                     |                        |  |
| 02-08-2020 | Sunday   | Costing                 | 11:00 AM | To         | 12:00 PM    | Lecture No                   | 122     | Introduction To Budgetary Control                       |                     | Hindi + English | Refer N20 Text Book |                        |  |
|            |          | Costing                 | 12:00 PM | To         | 12:30 PM    | Lecture No                   | 123     | Budgetary Control Question 1                            |                     | Hindi + English | Refer N20 Text Book |                        |  |
|            |          | Costing                 | 12:30 PM | To         | 1:30 PM     | Lecture No                   | 124     | Budgetary Control Question 2                            |                     | Hindi + English | Refer N20 Text Book |                        |  |
|            |          | Costing                 | 1:30 PM  | To         | 2:15 PM     | Lecture No                   | 125     | Budgetary Control Question 3                            |                     | Hindi + English | Refer N20 Text Book |                        |  |
|            |          | RELAXING BREAK OF 2 HRS |          |            |             |                              |         |   |                     |                 |                     |                        |  |
|            |          | Costing                 | 4:15 PM  | To         | 5:30 PM     | Lecture No                   | 126     | Budgetary Control Functional Budget                     |                     | Hindi + English | Refer N20 Text Book |                        |  |
|            |          | Costing                 | 5:30 PM  | To         | 6:30 PM     | Lecture No                   | 127     | Budgetary Control Question 4                            |                     | Hindi + English | Refer N20 Text Book |                        |  |
| Costing    | 6:30 PM  | To                      | 7:45 PM  | Lecture No | 128         | Budgetary Control Question 5 |         | Hindi + English   | Refer N20 Text Book |                 |                     |                        |  |
|            |          |                         |          |            |             |                              |         |   |                     |                 |                     |                        |  |

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EARLY BIRD BATCH & REGULAR BATCH

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| Date  | Day       | LECTURES TIMETABLE                             |          |    |          |             |     |                                  |              |                 |                     | Balance Available Time |
|---|-----------|--|----------|----|----------|-------------|-----|----------------------------------|--------------|-----------------|---------------------|------------------------|
|   |           | Subject  | Timings  |    |          | Viewing Lec |     | Chapter                          | Remarks      | Language        | Notes               |                        |
| 03-08-2020  | Monday    | Costing  | 11:00 AM | To | 11:15 AM | Lecture No  | 129 | Budgetary Control Question 6     |              | Hindi + English | Refer N20 Text Book |                        |
|   |           | Costing  | 11:15 AM | To | 12:00 PM | Lecture No  | 130 | Budgetary Control Question 7     |              | Hindi + English | Refer N20 Text Book |                        |
|   |           | Costing  | 12:00 PM | To | 12:15 PM | Lecture No  | 131 | Budgetary-ZBB And PB             | Chapter Over | Hindi + English | Refer N20 Text Book |                        |
| 04-08-2020  | Tuesday   | HOLIDAY (VIEW PENDING LECTURES IN CASE IF ANY) |          |    |          |             |     |                                  |              |                 |                     |                        |
| 05-08-2020  | Wednesday | Costing  | 11:00 AM | To | 1:15 PM  | Lecture No  | 168 | Service Sector Costing-Theroy    |              | Hindi + English | Refer N20 Text Book |                        |
|   |           | Costing  | 1:15 PM  | To | 2:15 PM  | Lecture No  | 169 | Service Sector Costing -Question | View Partly  | Hindi + English | Refer N20 Text Book |                        |
|   |           | RELAXING BREAK OF 2 HRS                        |          |    |          |             |     |                                  |              |                 |                     |                        |
|   |           | Costing  | 2:15 PM  | To | 3:30 PM  | Lecture No  | 169 | Service Sector Costing -Question | Balance Part | Hindi + English | Refer N20 Text Book |                        |
|   |           | Costing  | 3:30 PM  | To | 5:15 PM  | Lecture No  | 170 | Service Sector Costing Question  | Chapter Over | Hindi + English | Refer N20 Text Book |                        |
| 06-08-2020  | Thursday  | HOLIDAY (VIEW PENDING LECTURES IN CASE IF ANY) |          |    |          |             |     |                                  |              |                 |                     |                        |
| 07-08-2020  | Friday    | HOLIDAY (VIEW PENDING LECTURES IN CASE IF ANY) |          |    |          |             |     |                                  |              |                 |                     |                        |
| 08-08-2020  | Saturday  | HOLIDAY (VIEW PENDING LECTURES IN CASE IF ANY) |          |    |          |             |     |                                  |              |                 |                     |                        |
| FURTHER TIMETABLE WILL BE UPLOADED ON OUR WEBSITE BY 08-08-2020, SATURDAY, BY 6:00 PM |           |  |          |    |          |             |     |                                  |              |                 |                     |                        |